

# 2002 COUNTY ROAD Q \* POUND, WI 54161 www.villageofpound.com

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# **PUBLIC NOTICE – BOARD MEETING**

DATE: MAY 13, 2024 TIME: 6:00 PM PLACE: Village Hall 2002 Cty Rd Q

Notice: Discussion and Possible Action may be taken on any of the agenda items as follows:

AGENDA CALL MEETING TO ORDER

PLEDGE OF ALLEGIANCE

**ROLL CALL** 

AGENDA – Approve May 13, 2024 Agenda

# **CLERK REPORT**

- Approve April 8, 2024 Board meeting minutes
- Monthly Clerk Report-Court Report, WMCA District 8 Meeting

PUBLIC COMMENTS/CONCERNS (Time Limit: 3 min. per person-must register 24hrs in advance)

# **PUBLIC WORKS & UTILITY REPORT**

- April Activities-Public Works-Scott Fuelle
  - a) Recap Spring Clean-up Day
  - b) Local Road Improvement Program (LRIP)
- April Activities-Utility-Scott Fuelle

#### FIRE DEPT. REPORT

• April Activities & Financial Report

# **OLD BUSINESS**

# **NEW BUSINESS**

- Discuss/Consider Coleman Area Library Association Donation
- Discuss/Consider Property Maintenance Issue, 4004 Bus. Hwy 141
- Permits/License for Approval.

### TREASURER REPORT

- Approve April Bills Paid: General & Utility
- Approve April Financial Report: General & Utility

# **ADJOURNMENT**

Posting Places: Village Hall - 2002 County Rd. Q / Community Center 1013 County Rd. Q / US Post Office - 1018 County Rd. Q

Posted By: *Diane Patz* 5.09.2024 @ 11:00am

Clerk/Treasurer Date and Time of Posting

PLEASE NOTE: UPON REASONABLE NOTICE, EFFORTS WILL BE MADE TO ACCOMMODATE THE NEEDS OF DISABLED INDIVIDUALS THROUGH APPROPRIATE AIDS AND SERVICES. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, PLEASE CONTACT THE VILLAGE CLERK WITHIN TWO BUSINESS DAYS PRIOR TO THE MEETING SO ADEQUATE ACCOMMODATIONS CAN BE MADE. TELEPHONE: 920-897-4307.